



# Jefferson County Fair – July 23-26, 2009

## NON-FOOD Vendor/Exhibitor Application

<b>Name:</b>		
<b>Address (city, state, zip):</b>		
<b>Phone (home &amp; cell):</b>	<b>Fax:</b>	<b>Email:</b>
<b>Person to contact:</b>		<b>Contact Phone:</b>
<b>Type of display/sales:</b>		

Please check space desired:

Exhibitor (non-seller) Tent Provided	Vendor (seller) Tent Provided	Exhibitor (non-seller) No Tent Provided	Vendor (seller) No Tent Provided
<input type="checkbox"/> 20 X 20 - \$225.00	<input type="checkbox"/> 20 X 20 - \$300.00	<input type="checkbox"/> 20 X 20 - \$150.00	<input type="checkbox"/> 20 X 20 - \$200.00
<input type="checkbox"/> 10 X 10 - \$125.00	<input type="checkbox"/> 10 X 10 - \$200.00	<input type="checkbox"/> 10 X 10 - \$100.00	<input type="checkbox"/> 10 X 10 - \$125.00

**Electric hook-up needed?**     Yes     No    Electric hook-up fee (4-day/110 volts): \$35.00

**Vehicle/Boat/Trailer Dealers** - Number of units: \_\_\_\_\_ Fee: \$25.00 per unit  
*Space for units of larger sizes and heights will be a higher rental cost*

Eight one-day passes will be provided with your reservation. Additional one-day passes are available at \$10.00 per pass (maximum of four additional passes at that price) - standard gate price will apply after four passes.

**Guidelines**

- All items must be sold within space rented
- No cash raffles allowed
- Hillsboro Community Civic Club has contracted with certain vendors to sell times/raffles openly on fairgrounds
- Certain concessions are not permitted due to prior contractual obligations
- No vendor is guaranteed exclusive rights, however, we work to limit the number of concessionaires selling the same/similar products
- You must list all types of display and/or products sold
- **This application DOES NOT give you the right to sell or give away food products, water, drink of any kind** - Any attempt to sell or give away unauthorized items will result in removal from the fairgrounds and forfeiture of funds deposited
- If you wish to be a food/drink vendor you must obtain a separate application
- No coolers or alcoholic beverages allowed on the fairgrounds
- The Fair Committee reserves the right to reject this application without explanation
- All fees and tickets are non-refundable
- Each exhibitor/vendor is solely responsible for their own property, exhibits, or merchandise
- No pets allowed
- Vendor/Exhibitors who break down and leave early will not be asked to attend next year's event
- Everyone who comes through the gate must have a ticket

\_\_\_\_\_ 1-day Worker Pass @ \$10 Each: \_\_\_\_\_

Fee For Space: \_\_\_\_\_

Large Unit Fee: \_\_\_\_\_

Electric Fee: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Total Paid: \_\_\_\_\_

Amount Due: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Make Check Payable to: **Hillsboro Community Civic Club**  
 Send to: Jefferson County Fair  
 Attn: Nancy Maxwell  
 PO Box 148  
 Hillsboro, MO 63050

**MUST be returned by: June 26, 2009**

**For questions contact:  
 Nancy Maxwell @ 636.797.4439**

\_\_\_\_\_ Concessionaire Signature

\_\_\_\_\_ Date